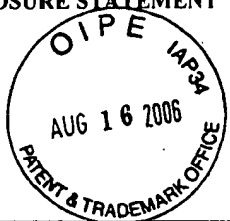


|  |    |   |          |                                      |       |           |             |
|--|----|---|----------|--------------------------------------|-------|-----------|-------------|
| <b>FORM PTO-1449</b><br><br><b>INFORMATION DISCLOSURE STATEMENT</b>  |    | Atty Docket<br><b>JEEK 102NP</b>            |          | Application No.<br><b>10/553,749</b> |       |           |             |
|   |    | First Named Inventor:<br><b>Xiping WANG</b> |          |                                      |       |           |             |
|  |    | Filing Date<br><b>October 18, 2005</b>      |          | Group Unit<br><b>3763</b>            |       |           |             |
| <b>U.S. PATENT DOCUMENTS</b>   |    |   |          |                                      |       |           |             |
| Examiner Initial   |    | Document Number                             | Date     | Name                                 | Class | Sub-Class | Filing Date |
| AA   | AA | 5,376,080                                   | 12/27/94 | Gian L. Petrusa                      |       |           |             |
|  | AB |   |          |                                      |       |           |             |
|  | AC |   |          |                                      |       |           |             |
|  | AD |   |          |                                      |       |           |             |
|  | AE |   |          |                                      |       |           |             |
|  | AF |   |          |                                      |       |           |             |
|  | AG |   |          |                                      |       |           |             |
|  | AH |   |          |                                      |       |           |             |
|  | AI |   |          |                                      |       |           |             |
|  | AJ |   |          |                                      |       |           |             |
| <b>FOREIGN PATENT DOCUMENTS</b>  |    |   |          |                                      |       |           |             |
|  |    | Document Number                             | Date     | Country                              | Class | Sub-Class | Translation |
| AA   | AK | CN 1391959                                  | 01/22/03 | China                                |       |           | Abstract    |
| AA   | AL | CN 1092325                                  | 09/21/94 | China                                |       |           | Abstract    |
| AA   | AM | CN 2151756                                  | 01/05/94 | China                                |       |           | Abstract    |
| AA   | AN | GB 2243552                                  | 11/06/91 | United Kingdom                       |       |           | Abstract    |
|  | AO |   |          |                                      |       |           |             |
|  | AP |   |          |                                      |       |           |             |
|  | AQ |   |          |                                      |       |           |             |
|  | AR |   |          |                                      |       |           |             |
| <b>OTHER (Including Author, Title, Date, Pertinent Pages, etc.)</b>  |    |   |          |                                      |       |           |             |
|  | AS |   |          |                                      |       |           |             |
|  | AT |   |          |                                      |       |           |             |
|  | AU |   |          |                                      |       |           |             |
|  | AV |   |          |                                      |       |           |             |
| Examiner /Aamer Ahmed/ (10/05/2006)  |    |   |          | Date Considered: 10/05/2006          |       |           |             |
| EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to Applicant. |    |   |          |                                      |       |           |             |